

Notes on Contributors

Roland Boer is Distinguished Overseas Research Professor at Renmin University of China, Beijing, and Research Professor at the University of Newcastle, Australia. His main area of research is Marxism, philosophy and religion. To that end, he has most recently published *The Sacred Economy of Ancient Israel* (Westminster John Knox, 2015).

David Gabbard is Professor in the Department of Curriculum, Instruction, and Foundational Studies at Boise State University in the U.S. state of Idaho. His current work revolves around the development of a philosophy of collective learning that he hopes will displace the philosophy of education.

Phillip Goodchild is Professor of Religion and Philosophy at the University of Nottingham, UK. His main books include: *Deleuze and Guattari: An Introduction to the Politics of Desire* (1996), *Capitalism and Religion: The Price of Piety* (2002), and *Theology of Money* (2007/2009); and as editor, *Philosophy as a Spiritual Exercise: a Symposium* (2013), and with Hollis Phelps, *Religion and European Philosophy* (2017).

Nathan Gorelick is Associate Professor and Assistant Chair of English and Literature at Utah Valley University. He is currently completing a book manuscript examining the origin of the modern novel and its relation to the logic of the unconscious, with specific attention to the works of Daniel Defoe, Jean-Jacques Rousseau, the Marquis de Sade and Laurence Sterne. His work has appeared in several journals of literary theory and Continental philosophy, including *CR: The New Centennial Review*, *SCTIW Review*, and *Umbr(a): A Journal of the Unconscious*. He is also editing a collection of original essays on the relation between Heidegger and Lacan and is co-editor-in-chief of the journal *Provocations*, in tandem with the University of Nebraska Press's book series of the same name. He is the representative to the MLA delegate assembly

for the forum on Psychology, Psychoanalysis, and Literature and a founding member of the Buffalo Group for the Application of Psychoanalysis, the only non-clinical research circle of the *École freudienne du Québec*.

Mike Grimshaw is Associate Professor in Sociology at Canterbury University, Christchurch, New Zealand. He works at the intersections of radical theology, continental thought and cultural and social theory. As well as a co-founding editor of *CT&T: Continental Thought & Theory*, he is a series editor for *Radical Theologies* (Palgrave Macmillan) and most recently edited *This Silence Must Now Speak: Letters of Thomas J.J. Altizer 1995-2015* (Palgrave Macmillan 2016). He is currently considering — via Vattimo — what a hermeneutic capitalism might look like; writing a book on the NZ radical theologian Lloyd Geering; and another entitled, *God is in the Details: Reading' Mies van der rohe's Modern architecture through Tillich's Theology of Culture and Technology*.

Daniel Krier is Associate Professor of Sociology at Iowa State University. Krier writes on political economy, critical theory and comparative-historical sociology. Books include *Speculative Management: Stock Market Power and Corporate Change* (SUNY: 2005), *NASCAR, Sturgis and the New Economy of Spectacle* (with Bill Swart, Brill: 2016), *Capitalism's Future: Alienation, Emancipation and Critique* (co-edited with Mark P. Worrell, Brill, 2016), and *The Social Ontology of Capitalism* (co-edited with Mark P. Worrell, Palgrave Macmillan, 2017). Krier is organizer of the symposia series on New Directions in Critical Social Theory and was co-organizer of the 2016 International Social Theory Consortium. Current projects include the co-edited volume, *Capital in the Mirror: Critical Social Theory and the Aesthetic Dimension* (with Mark P. Worrell, under contract with SUNY Press) and a book manuscript on economic theology.

Christian Lotz is Professor of Philosophy at Michigan State University (East Lansing, USA). His main research area is Post-Kantian European philosophy. His most recent book publications are *The Capitalist Schema. Time, Money, and the Culture of Abstraction* (Lexington Books, 2014; pbk. 2016); *The Art of Gerhard Richter. Hermeneutics, Images, Meaning* (Bloomsbury Press, 2015); *Christian Lotz zu Marx, Das Maschinenfragment* (Laika Verlag, 2014); *Ding und Verdinglichung. Technik- und Sozialphilosophie nach Heidegger und der kritischen Theorie* (ed., Fink Verlag); *From Affectivity to Subjectivity. Revisiting Edmund Husserl's Phenomenology* (Palgrave, 2008). His current research interests are in classical German phenomenology, critical theory, Marx, Marxism, and contemporary European political philosophy. Web: <http://christianlotz.wordpress.com>.

Jeta Mulaj is a Philosophy PhD student and teaching fellow at DePaul University.

She works primarily on political philosophy, with a current research focus on primitive accumulation and political agency.

Teja Or holds a Bachelor of Sociology and Master of Cultural Studies from the Faculty of Social Sciences, University of Ljubljana, Slovenia. Her master's thesis, *On Dignity – via Marxism and Psychoanalysis* was recently awarded by the Faculty of Social Sciences. She has published in two renowned Slovenian newspapers, *Delo* and *Dnevnik*. She plans to undertake a PhD in philosophy.

David Pavon-Cuellar holds a Ph.D. in Philosophy from the University of Rouen (France) and a Ph.D. in Psychology from the University of Santiago de Compostela (Spain). He is Professor of Social Psychology, Psychoanalysis and Marxism in the Faculties of Psychology and Philosophy at the State University of Michoacán (Universidad Michoacana de San Nicolás de Hidalgo, Morelia, Mexico). He has taught Psychoanalysis at the University of Paris VIII (France). He is the author of the books *Marxism and Psychoanalysis: In or Against Psychology?* (London, Routledge, 2017); *Elementos políticos de marxismo lacaniano* (Mexico, Paradiso, 2014); *From the Conscious Interior to an Exterior Unconscious: Lacan, Discourse Analysis and Social Psychology* (London, Karnac, 2010); and co-editor, with Nadir Lara, of *De la pulsión de muerte a la represión de estado: marxismo y psicoanálisis ante la violencia estructural del capitalismo* (Mexico, Porrúa, 2016), and, with Ian Parker, of *Lacan, Discourse, Event: New Psychoanalytic Approaches to Textual Indeterminacy* (London & New York, Routledge, 2013). He is a member of the Discourse Unit and belongs to the Editorial Boards of *Annual Review of Critical Psychology*, *Psychotherapy and Politics International*, *Teoría y Crítica de la Psicología* and *Revista Marxismos: Educación, Política y Sociedad*.

Luigi Pellizzoni teaches Sociology of the Environment and Political Sociology at the University of Trieste, Italy. His interests focus on environmental, technoscientific and political change and their implications for social theory. Among his recent publications: *Neoliberalism and Technoscience: Critical Assessments* (Ashgate, 2012, editorship with M. Ylönen); *Ontological Politics in a Disposable World: The New Mastery of Nature* (Ashgate, 2015).

Andreas Peters is a PhD student in political philosophy at the University of Munich (LMU) in Germany. He is currently working on the problem of political authority and political obligation. He is also interested in any questions and problems related to the history of political thought, insofar as they concern the concept and nature of authority. Moreover he is interested classical Arabic philosophy and in the work of Alain Badiou and Giorgio Agamben.

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Ted Stolze teaches philosophy at Cerritos College and is a co-chair of his AFT local's grievance committee. He has co-edited (with Warren Montag) *The New Spinoza* and translated *In a Materialist Way*, an anthology of writings by Pierre Macherey. He has engaged in research primarily in the areas of early modern and contemporary continental philosophy, and he has published articles on such figures as Paul of Tarsus, Thomas Hobbes, Baruch de Spinoza, Gilles Deleuze, Jürgen Habermas, Louis Althusser, Antonio Negri, Jean Baudrillard, and Slavoj Žižek. He has a forthcoming book from Brill entitled *Becoming Marxist: Studies in Philosophy, Struggle, and Endurance*.

Mark P. Worrell teaches sociological theory, political economy, religion and culture at SUNY Cortland (New York) and is an Associate Editor of the journal *Critical Sociology*. Worrell has published widely in critical social theory journals including *Telos*, *Rethinking Marxism* and *Current Perspectives in Social Theory*. Worrell's most recent book is *Alienation and the Future of Capitalism*, co-edited with Dan Krier, in the *Studies in Critical Social Sciences* series at Brill. For more information, visit: <http://web.cortland.edu/worrellm>

Cindy Zeiher teaches in the School of Language, Political and Social Sciences at the University of Canterbury, Christchurch, New Zealand. Her writings and publications are in the areas of social and political theories as well as Lacanian psychoanalysis. She is co-editor (along with Mike Grimshaw) for *CT&T: Continental Thought & Theory*. She is currently co-editing a collection with Todd McGowan *Can Philosophy Love? Reflections and Encounters* (Rowman and Littlefield, forthcoming 2017) and co-authoring, *Silence: Holding the Voice Hostage* (Palgrave Lacan Series, forthcoming 2018) with Ed Pluth.